

## STATEMENT OF ECONOMIC INTERESTS

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## COVER PAGE

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Lehman

Brett

DEPT OF Allen

DEPARTMENT OF CONSERVATION

## 1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Department of Conservation Division of Oil, Gas and Geothermal  
Division, Board, Department, District, if applicable Your Position

Engineering Geologist

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_

Position: \_\_\_\_\_

## 2. Jurisdiction of Office (Check at least one box)

 State Judge or Court Commissioner (Statewide Jurisdiction) Multi-County \_\_\_\_\_ County of \_\_\_\_\_ City of \_\_\_\_\_ Other \_\_\_\_\_

## 3. Type of Statement (Check at least one box)

 Annual: The period covered is January 1, 2018, through December 31, 2018. Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_\_  
(Check one circle.)

-or- The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_\_, through December 31, 2018.

 The period covered is January 1, 2018, through the date of leaving office. Assuming Office: Date assumed 03/14/2019 The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_\_, through the date of leaving office. Candidate: Date of Election \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_4. Schedule Summary (must complete) ► Total number of pages including this cover page: 1

## Schedules attached

 Schedule A-1 - Investments - schedule attached  
 Schedule A-2 - Investments - schedule attached  
 Schedule B - Real Property - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached  
 Schedule D - Income - Gifts - schedule attached  
 Schedule E - Income - Gifts - Travel Payments - schedule attached-or-  None - No reportable interests on any schedule

## 5. Verification

MAILING ADDRESS STREET  
(Business or Agency Address Recommended - Public Document)

CITY

STATE

ZIP CODE

801 K street MS 18-05 Sacramento CA 95814-3530

DAYTIME TELEPHONE NUMBER

EMAIL ADDRESS

(916) 812 4835

brett.lehman@conservation.ca.gov

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3/20/2019  
(month, day, year)Signature Brett

(File the originally signed paper statement with your filing official.)